"Fallen Priests"

the 18th of June, 1903, Archblabap Quigley, of Chicago, had an interview with a lady by appointment to hear her omplaints about certain bad priests, fo met her holding in his hand a made of papers which included an indevit she had made against "Rev. to. 25. A Debauchee"—Rev. C. A Coster, Rectar. Sacred Heart Parish. Joliet. Illinois. He looked savagely as her, seated himself at the table. Inid his papers to one side and comto pound the table with his

Don't you know," be cried, "that excommunication for a lay permake affidavit against a

"Why, no," she said, "I do not." "Well." he said, "I tell you it is," and his grace kept pounding the table. The lady, not at all ferrified, drew or chair up to the table, and began

beat time with her hands upon it, brain!"

had priests, and I am going to tell certain sinning priests by name.

ADVERTISEMENTS.

All communications concerning advertising should be addressed to C. P. Waddell Co., Room Zei, Chemical Bidg., 117 N. Dearborn St., Chicago, Ht., our Eastern advertising agent, who segulates all advertising contracts and has charge of our advertising columns.

This Wife and Mother Wishes to tell you FREE How She Stopped Her Husband's Drinking

By all Means Write to Her and Learn how She did it.

For over 20 years James Anderson of 339 Elim Ave., Hillburn, N. Y., was a very hard frinker. His care seemed a hopeless one, but 10 years ago his wife in their own little home,

gave him a simple emedy which much to her delight stopped his drinking entirely. To make sure that the remedy was respon-

result she also tried it her brother and several of her neighbors. It was successful in every case. None of them

has touched a drop of intoxicating liquor since.

She now wishes everyone who has drunkremeas in their homes to try this simple remedy for she feels sure that it will do as much for others as it has for her. It can be given secretly if desired, and without cost she will gladly and willingly tell you what it is. All you have to do is write her a letter saking her how she cured her husband of trinking and she will say. sking her now she cured her harman hard in a stalled envelope. As she has nothing to sell to not send her money. Simply send a letter with all confidence to Mrs. Margaret Anderwith all confidence to Mrs. Margaret Anderwith son at the address given above, taking care to write your name and full address plainly. We carnestly advise every one of our readers to murite to this lady today. Her offer is a

ECZEMA morally and otherwise, but he has given scandal by exposing the guilt of his brother priests."

tus, Milk-Crust, Weeping Skin, etc.)

She said: "I am positive he has not, because we knew all about those priests before ever Father Crowley take it asy—C.U-R.E-D. and not merely patched up for awhile, to return worse than before. Itemember I make this broad statement after fatting ten yours of my time on this one disease and handling in the mean-time a quarter of a million cases of this dreadful disease. Now, I do not care what all you have used nor how many doctors have told you that you could not be show you that I know what I am talking about. If you will write me To.DAT, I will send you a FREE TRIAL of my mild, soothing, guaranteed cure that will convince you more in a day in an I or anyone else could in a monsh's time. If you are disquasted and discouraged. I dare you to give me a chance to prove my claims. By writing me today you will enjoy more real comfort than you had ever thought this world holds for you. Just try it and you will see I am teiling you the truth.

By L. E. Causify, 184 Park Square. Scalle. Me.

References: Third National Rank. Br. J. E. Cassady, 784 Park Square, Sedalis, Ma. References: Third National Bank,

Could you do a better act than to send notice to some poor sufferer



Write NOW for FREE Course of Lemone. Get the facts. Bood pustal or letter RIGHT AWAY

my man or woman juterested in American line(lines and American Liberty, should order this book by bundred and distribute them among their friends, merican Liberty Pub. Co. (Not. Inc.) pt. 103. Box 814 Chicago, III.

COL. DICK MAPLE

them to you! If you persist in sound-ing the table and relling, I will pound the table too, and acresm: You shall en to me, and you had better be a

The Archbishop subsided gracefully and the good woman told him her tale of truth, made up of experiences with the Catholic priesthood of the Archdiocese of Chicago running through a period of thirty years.

She said: "Don't think, your grace, that the Catholic people are to be scared by threats of excommunication; we have become too wise for that; the so-called excommunication He looked savagely of Father Crowley opened our eyes. He said: Did Father Crowley get

you to make this affidavit?" She said "He did not; but so far as Father Crowley is concerned. I say, God Bless Pather Crowley' he is a credit to our caurca and the Catholic people are proud of him! He is not like a great many others of clergy here; for instance, he is not like Leyden!" (See "Rev. No. 22, A

"O my God," said the Archbishop, throwing up his hands, "don't mention his name; I've Leyden on the

Very well, then, your grace, I will "Archbishop, I did not come here to be builled; I came by appointment to tell you certain things about your the attention of her Archbishop to

The Archbishop said, 'Oh, that is ancient history' give me something

She said: "Is it ancient history when priests are getting drunk in this city every day, misconducting themselves in every shape and form and going under assumed names dressed

as laymen?"
"Well," he said, "you may think things are bad here, but they are worse elsewhere; they are worse in Buffalo and many times worse in New York."

She said: "If that is so, that is no justification for our putting up with bad priests in Chicago; we Catholic women have actually built the Catholic churches here, and we are entitled to protection."

He said: "It is the bounden duty of good Catholics to cover up the guilt of their clergy, just as it is their duty to hide the guilt of their par-

She said: "What? do you tell me that if my parents got drunk every day and were dragged out of disreputable places, having their faces battered and heads broken so they needed surgical care, and taken to police stations and kept there several days and every one knowing it, it would be my duty to try to make people believe that my parents were

'Yes, it is," he said. "You can't make me believe that,"

she answered.

The said: "Don't you know, Archbishop, that there are bad priests

here! Well, yes," he said, counting upon his fingers, "there are five-six-

seven bad priests!" She said: "You have been here but three months and you have found out seven; when you have been here six months you will probably find out that

there are seventy-seven, and more. She then asked him how he could reconcile his unkind and unjust treatment of Father Crowley with his treatment of those seven bad priests, leaving them in the enjoyment of their rich parishes with full power to offer up the Holy Sacrifice of the Mass, to hear confessions, and to

have the care of souls.

He said: "Well, we must admit that Father Crowley is a good priest,

of his brother priests." She said: "I am positive he has not, because we knew all about those we before ever Father Crowley of Hinois. Hustrated, 198 pages, came here; to my knowledge a few of Price 58c.

nerviest woman I have ever met in my life!"

She said: "I am speaking for at least one thousand Roman Catholic women, and when I come here again will be speaking for at least five

The Archbishop, with great gallantry, opened the door for her, and bade her good-day with a cordial clasp of the hand. This lady was one of the best workers in the Catholic church in Chicago, having labored day and night in its interests, spending her strength and her means with-out limit. She has especially endeared herself to the poor and the suffering.

"Sixty howling like one" is the most noticeable thing about the Catholic press in the unanimous and emdenunciations of divorce, publie schools, eugenics, mixed mar-riages, etc. However, there is no concord among the editors on the liquor question. While some papers have a total abstinence department. others completely ignore the subject or run liquor or Keeley cure ada., while the holy father himself advises Catholic organizations to steer clear of prohibition and use total absti-nence only as a means of mortifica-Anti-Reman Cathelfe Pest Cards. Sample Catholic? Besides, as Father Dalton says, "a man has to have some sort of safety valve!"

HERE'S A SCHEME

Every man on the Firing Line mili agree that something must be done to turn The Menace circula-tion on the up-grade. There is one thing we have never yet done, and we consider it important. ministers have not been awakened to the necessity of The Menace as they should be. Speak to your pastor and see if he is not willing to have a copy of The Menace given to every member of his congregation as they pass out of his church at the next regular Sungay morning service. Many ministers are doing this themselves-very few will object to you doing it. If he is willing, take up a collection among your friends and or der enough copies at the rate of fifty cents a hundred to go 'round, then see that they are distributed. The time for concerted action has arrived-are you willing to take a nand and do something? If you are, get busy on this scheme?

IT WOULD BE AWFUL.

There are eighty thousand Catholic Mexicans in the southwestern part of our own country, who are constantly being exposed to the wiles of one of the most vicious protelything cam-paigns ever organized, in some respects even far more insidious than that of the "soup-house" proselytizing which took place during the famine in Ireland. Thousands of Catholic children will be in Protestant, not public schools, within five years, unless we take steps to prevent it .- The Catholic Church Extension Society of the

RECOMMENDS CROWLEY'S BOOK.

I wish to say a few words for Jeremiah J. Crowley's book, "Romanism, a Menace to the Nation." It is the most convincing book that "sleepy contribute to this statue fund-Protestants could read.

Mr. Crowley proves his charges with photographic cuts of letters, men, and places and the camera doesn't lie. That's what hurts the men that Crowley accuses, for they can't beat

have told the truth in their books. It proves that "Tom" Watson is on the right track it proves that "The St. Louis Menace" is sadly needed it proves Editor Menace that all sleeps "heretics" had better come "out from under the ted." and so something to save the nation from Roman grafters and binffers it proves that The Menace ought to recrive 100,000 new subs each week, not for the money The Menace might make but for the good of the nation. It proves that we "boosters" for The Menace must stand behind it with over money, not our "hot air," and defend it to the last ditch, against all of Rome's tricks and "boly bluffing."

Send \$220 for the book and thus help Crowley, (the hero), The Menace, your country and yourself.

CHESTER G. REYNOLDS. Gifford, Ill.

SUGGESTS LUTHER STATUE.

As the Catholics "Knights of Columbus" (because be was a Catholic) ? might appeal to Protestants to suggest the starting of a society to be known as the "Knights of Luther," because he was the first Protestant. In 1910 the Lutherans, altogether, had 8,421 ministers. 12,533 churches and 2,173,047 members in the United States.

There is a statue erected in Wash-D C. in honor of Martin Luther, but as far as I know there is none in New York or Chicago. In my opinion it would be fitting and prop to erect a bronze statue of Martin Luther at the capital of every state in the Union A statue could be made and cast and any number of them could be cast in the same mold and the cost would be very little above the cost of the metal.

These statues could be used to decorate our cities, parks and other places and would be wonderfully educational to present to coming generations. They would know who Martin Luther was and the principles for which he stood

The Lutherans of the world and everybody else could be invited to

Let the new society be organized and every man, woman and child be invited to join it. In two or three years will occur the four hundredth anniversary of Luther's bifth.

The Lutherana all over the world the camera. The camera is fair to are planning a monster celebration both sides, and Crowley's story cor- of that occasion. Why not an organroborates all the other anti-Catholic ized effort to erect one or more books I have ever read. It proves statues to be unveiled at that time?—that other ex-priests, ex-nuns, etc., Subscriber.

BOOKS YOU SHOULD READ

Postage paid on all books at prices quoted. THE MENACE.

Priest and Woman-By Mrs. Wm. Lloyd Clark, masked, 25c. The very

epths of Romish confessional unmasked in this book. 15c Sister Lucy and Her Awful Disclos-tres.—Showing that convents are inimi-al to chartity, virtue and freedom. 15c. Romish Oaths and Papal Curses— Or the Roman Catholic Church Turned Inside Out. By Wm. Lleyd Clark. 25c. Roman Catholiciam Investigated and aposed—By F. H. Sills, Savannah, Ga.

Exposed—By F. H. Sills, Savannah, Ga. Paper cover, 123 pages, formerly sold for 50 cents, now 25 cents. Seante Document No. 196 Official proof of immorality and political graft-ing of Roman Catholic Priests in the Philippine Islands. 19c, 3 for 25c.

The Devil's Prayer Hook.—Translated and compiled from the original se-cret Latin Theology of the Roman Latholic church, by Wm, Lloyd Clark.

The Secret Instructions of the Jesuita
Reprint from an edition of 1725, of
which society of the Jesuits on the continent suppressed all copies obtainable.

Hell at Midnight in Springfield-By

Priestly Celibacy Exposed—A lecture y the Rev. George Townsend Fox of urbam, England, showing the result the Roman decree that priests should of marry, 15c.

The Martyr in Black—By Miss Anna M. Lowry, formerly a Benedictine Sis-ter, now employed in The Menace office. A story of intrigue, deception and per-secution. Price 25c. Crimes of Priests-By Wm. Lloyd

Clark. A condensed review of the crimes committed by Roman Priests in the United States. It is a great mis-slepary document. 10c. Footprints of the Jesuifa New adi-ion, 500 pages, extra special red cloth dinding. This book by R. W. Thomp-oh, ex-Secretary of the Navy, is the binding.

heat history of the Jesuits ever written. Price, \$1.00. Christopher Columbus and Columbus

Christopher Columbus and Columbus Day—Regeons why it should not be a national holiday. Facts showing Columbus never discovered America, that he was a sea pirate and slave driver, 5 cents. Out of Hell and Purgatory—By ex-Priest P. A. Seguin. An able expose of the evils of Komanism by a man in possession of inside information. Beau-tifully cloth bound and stamped in red and gold. Price \$1.25.

The Church of Rome in American Politics—A new pamphlet of our own making and an excellent document for distribution. We have put them to rock bottom. Sc each, 7 for 25c, \$2.00 per hundred or \$25,00 per thousand.

The Priest, Woman and the Coules-siensi—A great book by Father C. Chiniquy. If you want to know why priests should wed, read this book, Every page a blistering truth that makes Rome tremble. Fine cloth bind-ing. 1: 25.

Fore's Book of Martyrs—A brief history of the martyrs of the Reformation, A book that holds a place in thousands of households alongside Pilgrim's Progress and the Rible. Over 400 pages, neatly cloth bound and stamped in

\$1.00. Washington in the Grasp of Rome—
By Wm Lloyd Clark. This pamphiet contains one hundred established facts showing the political supremacy of Romanism in the affairs of the American Republic. Ten cents each, three for 25 cents.

and by the force of his childhood's edu-cation, lived a lie blacker than the vul-ture's wing. Cloth. \$1.25.

The Impending Crisis-By J. D. Buck, uther of "The Genius of Free Masonauthor of 'The Genius of Free Maxon-ry,' etc. This pamphlet is designed for the Guardians of Liberty and is an ex-cellent one for distribution. Sc each, 7 for 25c, \$2.99 per hundred or \$25.00 per thousand.

A Debate os the Romann Catholic Religion — Alexander Campbell vs. Bishop Purcell. No book in the world in which the argument for Roman Catholicism on the one side and the fundamental principles of Protestantism on the other are given with such fullness. Cloth, \$1.00.

Catholiciam and Americanism—By Adatin Bierbower. This elegantly printed, 40-page pamphlet, is one of The Menace's own production, and is an able analysis of the action and influence of the Roman Catholic church in America. Price 15 cents each: In quantities 12 1-2 cents each. The Papel System-By William Cath-art, D. D. A historical stretch of Ro-

cart, D. D. A historical stetch of Ro-munism from its origin to the present time. Every doctrine, claim and prac-tice of the church of Rome is explained, Elegantly cloth bound, 590 pages and printed in large, clear type on extra quality of paper. Price, \$1.50. The Devil to the Church-A history

Romanism for nineteen kundred or Romanism for Sineces Gundred Fears, No long, dreary stories, but short topics well edited. Hinstrated throughout; 500 pages, neatly bound in dark red cloth and elegantly stamped. The best book you can but. Only a few left. While the last, \$1.00.

Behind Convent Bars—By Wm. Lloyd Clark and contributors. This is a new book just issued from The Menace shop and is one of the best yet. Contains Ingersoll's eloquent denunciation of the Roman convent, articles by The Menace editorial staff, etc. Eighty pages, illustrated, bound in neat paper cover. 25c.

Fifty Years in the Church of Rome— By Father C. Chiniquy. An invaluable book of reforence for clergymen, stu-dents, teachers and politicians. Not a dull page in the volume. A chapter on the assassination of Lincoln and Rome's connection therewith, together with 67 other startling characters. \$22 pages, illustrated, \$2.25.

Why Priests Should Wed-A new and Why Priests Should Wed—A new and revised edition of this great book is now on the market and should be in every home in America. This is the book which Catholics have tried their hardest to desiroy as it is one of the strongest indictments of their damnable dogmas, and its contents cannot be denied. It is neatly cloth bound, 400 pages, \$1.00.

pages, \$1,00.

My Life in the Convent—By Margaret L. Shepherd. One of the greatest books ever offered the public on life as it is lived from day to day in Rome's prison houses. For some time this great soul-stirring book was out of print and many calls came in for it. Thousands of people who have heard this great woman speak will now want to read the history of her life as it was written by her own hand. Price 50c. it was written by

Price 50c.

Political Romanism—By Publicity Bureau for the Exposure of Political Romanism, Chattin Bradway, Bureau Managor, Washington, D. C. This book was compiled by a staff of able students and investigators in the city of Washington and is one of the strongest books on the market dealing with political Romanism. It is something new, has 165 pages, bound in both paper and cloth. Paper edition 50 cents; cloth 75 cepts.

Washington in the Grasp of Rome—
By Wm Lloyd Clark. This paniphlet contains one hundred established facts showing the political supremacy of Romanism. a Measer to the Nation—
By Jeremiah J. Crowley, for 21 years a priest of the Roman Catholic church and still unexcommunicated Mr. Crowley is a contained in the shairs of the American Republic. Ten cents each, three for 15 cents.

The Convent Horror—Or the true history of Barbara Ubryk. Imprisoned for 21 years in a convent hasement dungeon, air by eight feet. The containts of this book are from official records and cannot be contradicted by priest or nun. 15c.

Thirty Years in Hell or From Darkmess to Light—By Bernard Fresan borg, who for thirty long years were the robes of a Roman Catholic priest.

Says his new book, "THE ROAD TO BLISS-

VILLE," that sells for only \$1.00 will be

ready to mail to you by the time you see

notice. R. F. D. No. 10, Nashville, Tenn.

FROM A UNION LABOR MAN.

St. Louis. Mo., Dec. 2, 1912.

I have been reading in your paper bow the Romans have in many places, controlled the political situa tion, but their efforts on the political were amateurish compared with the bold brazen effrontery displayed in the recent convention of the American Pederation of Labor.

The Rev. Peter Dietz-of the Mi litia of Christ, (se-called) who has been permitted to attend the conventions as a frazernal delegate from the Catholic church, has been doing his best to get control of the American labor movement, and has succeeded so well that some 72 per cent of the delegates at the recent meeting were Romans, and true to their wormeates, moss-back superstitions, successfully defeated every progressive measure suggested on the floor of the convention to amellorate the occidi-

tion of the American workmen. At times four or five of these blackrobed impostors were circulating among the delegates, keeping them control, and one would almost think he were in a meeting of the Knighta

Samuel Gompers, president of the A. P. of L., is a member of the Masonic order, but continually eaters to this coterte in order to retain his position and prestige, and this combi-

The labor unlous are honey-combed with these Irish Romanists, and with every scandal-every outrage against society which is attributed to organized labor, can be traced to those having received their training at the Romish shrine.

The Molly Maguires, who endeavored to murder every Mason-or non-Catholic in the anthracite coal fields in the seventies, and many of whom were hung by the government, the McNamara conspirators of the present and the thousands of other cases that happened in between, the labor sluggers-the destruction of property and life-all these- yes thousands of them can be charged up to those having their early training in the church of Rome

How long are the American trade unionists going to have their affairs controlled and dictated by Roman-ists, how long will they keep silent and permit their president to appoint the followers of the pope to responsible positions in order to retain his own prestige? Surely there is yet sufficient red blood in the veins of the American wage workers to say to both Gompers and the Romans, had enough of this disgraceful exhibition, we've had enough of disgrace and shame heaped on us by this co terie of Catholic leaders and if the American Federation of Labor cannot divorce itself from the Catholic church, there will be a movement spring up that will, and that in the not distant future."

About the time of the McNamara confession, St. Louis papers printed a picture of Gompers with his arms around the McNamara brothers, on each side. Surely it was a fitting study for the American wage worker.

The president of this great institu tion with his arms around these Ro mish Catholic murderers. It takes us back in memory to the days of the Inquisition.-An American Trades

A SUBSCRIBER'S SUGGESTION.

After you have read this paper do not let it lay around and become dis-carded, enclose it in a folder and What there is such a paper. That way we can increase our circulation and open the eyes of people who are not Wine.

DENIED RIGHT TO SEE SON.

Dayton, O., Dec. 4 .- Unlawfully deprived of the privilege of seeing visiting her son, as she claims, Zella Reader. Grossman brought suit in common pleas court Tuesday to eujoin Barnard O'Reilly, as president of St. Mary's institute, where the boy is a student, from preventing her from visiting the lad or taking him away on this city, one of the best known prelshort visits.

Corliss and the plaintiff in the action were divorced in Defiance county in February of this year.

The matter was set down for hearing before Judge O. B. Brown on

Wednesday. SENATE DOCUMENT 190.

Letters addressed to the government printing office, superintendent of the clerk, telling him not to issue documents, brings the reply that Senate Document 190, dealing with the Roman Catholic church lands in the Philippines, is out of print and cannot be supplied. No wonder. Menace has a friend in the government service at Washington who saw two wagon loads of these documents dumped into the furnace and burned Uncle Sam has long since denied the American people access to this odoriferous piece of literature, but it can he had from The Menace in the ab- forcefulness and value of the schoolbreviated form for ten cents each or three for 25 cents.

WHAT IS CATHOLICISM?

Catbolicism never can be looked and the man who gets on in the upon merely as a religion. It is a world in that way is not living an great and highly organized kingdom. honest life." Much applause but recognizing no geographical frontiers, what about the cardinals and bishops governed by a foreign sovereign, per- who live in luxury on the means of vading temporal politics with its others? Let the church manifold influence, and attracting to ample of the honest life; itself much of the enthusiasm which would otherwise flow in national

The intimate correspondence between its priests in many lands, the disciplined unity of their political action, the almost absolute authority they exercise over large classes, and their usually almost complete detachment from national and patriotic interests have often in critical times work of correspondence. Send money proved a most serious danger, and proved a most serious danger, and they have sometimes pursued a tomporal policy eminently aggressive, sanguinary, unscrupulous and ambi-tious.-From "England in the Eighteenth Century" by Lecky.

Catholic Superstitions

By J. H. BRANTLEY.

OU didn't know that the simple words, "Hoe est autem con pus meum." mumbled by thick necked, bleary-eyes rigged out in a lace trimm petticesf, would transform mere bread and wine into the actual fleeb and Jeeus, did there are about 180,000,000 overcredulous persons in the world who pay the petticoated fakire good money for going through the blasphemous performance anyhow.

Many persons entertain the erroneous notion that the mass is some sort of prayer, while others think it a commemoration of the last supper, which is not the case. In the celebration of the mass, which, by the way, is a great money making scheme-no money, no mass-the priest claims to re-create the Christ, and then to sacrifice Him afresh for temporal sins. This is what David referred to as the abomination that maketh desolation." (Dan. 11:31.)

John Tetzel, who, acting for Pope Leo X., made a fortune selling indulgences-license to commit every crime in the catalog-assured the faithful that "Indulgences save not the living alone, they also save the nation, this unboly alliance.

standing shoulder to shoulder—
clinks against the bottom or the
the soul escapes from purgatory and
the Romans, to keep the
the soul escapes from purgatory and
flies free to heaven." Polygamy cost
secrilege and perjury, nine; murder, eight.

A Catholic authority, Ferraris Ecclesiastical Dictionary, blasphemes thusly: "The pope is of such dignity and highness that he is not simply a man, but, as it were, God ... The pope can sometimes counteract the divine

law. Luther tells of a German that made confession to a priest at Rome, and received as a holy relic, carefully wrapped in silk, a leg of the ass that Jesus rode into Jerusalem. He prom ised under oath to keep it secret until he should reach his own country. When the border was reached he bragged to his four companions of his great treasure; whereupon it was discovered that the priest had given each of them a leg of some animal. Thereupon, all exclaimed with great "Lord, had that ase five

legs? If all the "relics of the cross" that have been sold by priests could be brought together the collection would look like a wood yard, and there have been enough "holy bones" of Saint Ann sold to stock a good sized come-

tery. Each of the benighted Mexicans that are now engaged in the poetic occupation of murdering one another Mexico wears suspended from his neck by a greasy string, a Catholic charm, guaranteed to ward off all harm, but somehow they just won't

turn a Mauser bullet. Priest Phelan says that everybody is afraid of the Catholic church. tice is hereby served on the old bluffer that he has another cuess com-He is off his base by some 'steen thousand.

FEEDING ON THE SCRAPS

Cincinnati, O., Nov. 29, 1912.

The Menace, Aurora, Mo. One of the Price Hill convent's begging wagons stopped at the side entrance of the Bismark cafe this noon and collected two big tubs of turkey and chicken bones left over from yesterday, also a big pot of coffee grounds that had been used yes-

What do you suppose they do with this stuff, other than save expense at the convent by feeding it to the poor little children. If this is what they use it for it is

dangerous, as all kinds of diseases could be gotten from it. I can not understand to what use they could put this stuff other than the above.

This is just one of the many things should be investigated,which

PRIEST PREVENTS MARRIAGE.

Nashville, Tenn., Dec. 4.-Father T. Abbott, of St. Patrick's church, ates in Tennessee, was sued today for \$10,000 by Miss Bessie Etherly, 22 years old, a Protestant, on the charge that he had prevented her marriage to J. J. Walsh, 28 years old, a Catholic, Walsh, with his bondsman, secured

a license from the county court clerk, but, according to Miss Etherly's charges, Father Abbott refused perform the ceremony, and personally carried the license back to another to this couple. This action is declared to have been

taken because Miss Etherly is not a Catholic, and, she claims, Walsh has since refused to disobey the order of the prelate.

Attorneys for the girl declare this action without precedent.

Every once in a while Cardinal Gibbons comes out with some statement that teems with the wisdom, girl commencement essays of years ago. Recently in a letter to the Associated Board of Trades, he said that "extravagance or living above one's means is a pernicious habit, Let the church set an ex-

THE MENACE SUB. CARDS.

MENACE SAMPLE COPY RATES.